

KOLKATA PORT TRUST HALDIA DOCK COMPLEX



No: P&IR/13/9/2016/2859 Date: September 20, 2016

Special Recruitment Drive for Persons with Disabilities (PWDs)

Haldia Dock Complex, Kolkata Port Trust, invites applications from eligible Indian Nationals, for filling up the following post through Special Recruitment Drive for Persons with Disabilities (PWDs) from the candidates suffering from Hearing Handicapped (**HH**):

Sl. No.	Name of the Post	Division	Indicative No. of reserved vacancies	Scale of Pay	Upper Age Limit as on 01-09-2016 with relaxation (in years)
1	Assistant Manager (Finance)	Finance	1 (HH category)	20,600 - 46,500	PWD (UR) : 40 PWD (OBC) : 43 PWD (SC/ST) :45

Abbreviations used:

HH = Hearing Handicapped.

Emoluments:

Selected candidates will be placed in the scale of pay as mentioned above. In addition, Dearness Allowance (DA) based on IDA pattern is payable. Additionally, allowances upto a maximum of 45% of basic pay may be allowed under 'cafeteria'. Apart from this, Gratuity, New Pension Scheme, HRA or Subsidized Accommodation, L.T.C., Leave Encashment, Medical benefits, etc., are also allowed.

Educational Qualification, Experience & Physical Requirements: -

- 1. For the post of Assistant Manager under Finance Division:
 - a. Educational Qualification & Experience:

Essential: Member of Institute of Chartered Accountants of India or of Institute of Cost and

Works Accountants of India.

Desirable: Two years experience in an executive cadre in the field of Finance, Accounting in

an Industrial / Commercial / Govt. Undertaking.

b. Physical Requirements: -

Sitting (S), Bending (BN), Seeing (SE), Reading & Writing (RW), Communication (C)

Relaxation and Concessions: -

- 1. The upper age limit indicated for PWD vacancies is with relaxation as applicable in line with Government guidelines.
- 2. Only such candidates' viz., OH, HH would be eligible for reservation in services / posts who suffer from not less than **40%** of relevant disability.
- 3. A candidate who wants to avail of benefit of PWD reservation would have to submit a "Disability Certificate" issued by a competent authority in the format given in Annexure II alongwith the application form.
- 4. Candidates seeking age relaxation must submit requisite caste certificate in the prescribed format from the competent authority alongwith the application form. Otherwise, their claim for reserved status (SC/ST/OBC-NCL) will not be entertained.

General Instruction to the Candidates:

Interested eligible candidates may apply in the enclosed proforma(Annexure-I), alongwith self-attested photocopies of testimonials & Disability Certificate, SC/ST/OBC Certificate (if applicable), documents in support of marriage for female candidates, if any, and 2 recent passport size photographs. Application in sealed envelope, superscribing the name of the post applied for, should reach the Office of the Sr. Dy. Manager (P&IR), Haldia Dock Complex, Jawahar Tower Building, P.O.: Haldia Township, Dist.: Purba Medinipur, W.B. Pin.: 721607, by October 17, 2016. Persons working in Govt. / Autonomous Bodies / PSUs should apply through proper channel. Mere fulfilment of the eligibility criteria will not confer any right upon the candidate for selection. Management reserves the right to cancel the selection process without any reference to the candidates. Incomplete applications, or applications received late, may not be entertained.

Sr.Dy.Manager (P&IR) Haldia Dock Complex

PRESCRIBED PROFORMA FOR APPLICATION POST APPLIED FOR:

	I OSI AII LIED I	OK	• • • • • • • • • •	•••••	•••••	Affix l	Recent	
1. Name:						Passpo		
0 D (C1: /1						he	ere	
	(Self attested copy of proof to be enclosed)							
	Age (As on 01/09/2016):							
<u> </u>	Sex:							
5. Permanent Address:								
7. Address for Communication:								
8. Telephone: Landline:								
9. E-mail Address:								
10. Nationality:								
11. Religion:								
11.14.181011								
12. Category (Please tick) (Self attested copy of			ENL)					
•	13. Category of PWD (Please tick): VH / HH / OH (Self attested copy of proof to be enclosed)							
(Sen accessed copy or)	p1001 to 0 0 0110 10	300)						
14. Percentage of Disability (Certificate of Disability)	-		Annexur	e – II)				
15 0 116								
15. Qualification:			Nam	e of	Name of			
(Self attested copy of			Exam./		University /		Year of	
Proof to be enclosed)			with S	_	Board / College	_ pa	ssed out	
	Class - X		With 5	tream	Board / Conego			
	Class - XII							
	Graduation							
	P.G.Degree / D	inlomo				_		
	Additional	прина						
	Additional							
16.5								
16. Experience :								
(Self attested copy of		Scale of	1 0	_	Period		Duration	
Proof to be enclosed)	Organisation	Presen		Post	(to)	2 07 007011	
		Pa	ıy.					
17. Additional Informati	ion (if any)							
I certify that the above	e information is t	rue to th	e best of	my kno	wledge and belie	f. The n	ecessary	

documents, including the certificate from my employer, are enclosed.

Form-II

Disability Certificate

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

(See rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size Attested Photograph (Showing face only) of the person with disability

Certifica	ate No		Date:
	to certify that I have carefe/daughter of Shri		
Age Registra Ward/V	MM/ YY) years, male/female tion No perma illage/Street	nent resident of House Post Office	
whose p	hotograph is affixed above he is a case of :		
	locomotor disability blindness ase tick as applicable) e diagnosis in his/her case i	s	
permane	e/ She has% ent physical impairment/bli s per guidelines (to be spec	indness in relation to hi	
2.	The applicant has submi	tted the following docu	ment as proof of residence;-
	Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Form-III

Disability Certificate

(In case of multiple disabilities)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability

ех 	amined Sl	is to nri/ Smt/Kum Date of Bir		n/wife/daughte	
W D	ard/Villag	Nope/StreetState		Post Office	bh is affixed above, and
(A in	A) He/she is npairment/	s a Case of Multiple disability has been	evaluated as per g	guidelines (to b	ermanent physical be specified) for the ity in the table below:
	CNI	Disability	Affected Part	D	1
	S.No.	Disability	of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
	S.No.	Locomotor disability		Diagnosis	impairment/ mental
		Locomotor	of Body	Diagnosis	impairment/ mental
	1	Locomotor disability	of Body @	Diagnosis	impairment/ mental
	1 2	Locomotor disability Low vision Blindness Hearing	of Body @ #	Diagnosis	impairment/ mental
	2 3	Locomotor disability Low vision Blindness	of Body @ # Both Eyes	Diagnosis	impairment/ mental

(B) In the light of the above, his /her over all permanent physical impairment as per

guidelines (to be specified), is as follows:In figures:-percent
In words:-percent

improve.		-
3. Reassessment of disab(i) not necessary,Or	ility is :	
(ii) is recommende	ed/ after years nall be valid till	
(\$7\$7)		(DD) (MM)
(YY)@ e.g. Left/Right/both ar# Single eye/both eyes£ e.g. Left/Right/both ea	C	
	mitted the following document	•
Nature of Document	Date of Issue	Details of authority issuing certificate
		issuing certificate
5. Signature and s	seal of the Medical Authority.	
Name and seal of Member	Name and seal of Member	Name and seal of the Chairperson
Signature/Thumb impression of the person in whose favour disability certificate is issued.		

2. This condition is progressive/ non-progressive/ likely to improve/ not likely to

Form-IV Disability Certificate

(In cases other than those mentioned in Forms II and III) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability

Certificate No.	Date:
This is to certify that I have carefully examined Shri/Smt./Kum	
son/wife/daughter of Shri Date of Birth	
	(DD)
(MM) (YY)	
Age years, male/female	
Registration No permanent resident of House No	Ward/Village/Street
whose photograph is affixed above, and am satisfied that he/she	is a case of
disability. His/her extent of percentage physica	
has been evaluated as per guidelines (to be specified) and is sho	1
disability in the table below:-	2

S.No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/not likely to improve.

3.	Reasse	ssment of disab	oility is:					
	(i)	not necessary						
	Or							
	(ii)	is recommende	ed/ after yea	ars	months, and			
theref	ore							
	thi	s certificate sha	all be valid till	(DD)	(MM)			
(YY)								
	@	e.g. Left/Right	/both arms/legs					
	#	e.g. Single eye	/both eyes					
	£	e.g. Left/Right	/both ears					
4.	4. The applicant has submitted the following document as proof of residence:-							
	Nature of	of Document	Date of Issue	Details of a	uthority			
				issuing cert	ificate			

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned

(Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal))

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908 (E), dated the 31st December, 1996.