CORRIGENDUM- III

Ref. Tender no. MARINE CLUB / 2020. Dated February 2020.

Name of Work: Long term Lease of "Marine Club" and outsourcing the functions of Seaman's Welfare Association after thorough repairs and upgradation.

| Page Ref | As per Bid Document | As per corrigendum 2 | To be read as |
|--------------|--|--|--|
| <u>Pg. 3</u> | Last date of physical | Last date of physical | Last date of physical |
| | submission of EMD: Upto 1400 hours on 23.03.2020 | submission of EMD: Upto 1400 hours on 15.05.2020 | submission of EMD: Upto 1400 hours on 15.06.2020 |
| | Date of Closing of submission of Techno-Commercial Bid & Price Bid : Upto 1400 hours on 23.03.2020. | Date of Closing of submission of Techno-Commercial Bid & Price Bid : Upto 1400 hours on 15.05.2020. | Date of Closing of submission of Techno-Commercial Bid & Price Bid : Upto 1400 hours on 15.06.2020. |
| | Date and time of opening Techno- Commercial Bid and Price Bid : 23.03.2020 after 1400 hours . | Date and time of opening Techno- Commercial Bid and Price Bid : 15.05.2020 after 1400 hours . | Date and time of opening Techno- Commercial Bid and Price Bid : 16.06.2020 after 1400 hours . |

A. J. Multherin =

[D.J.Mukherjee] Commander, Marine /C.H.Sec.