## CORRIGENDUM / ADDENDUM - I

Ref. TENDER NO. MRN/4697/979, dated 25.9.2018,
CPPP Tender Reference (ID) NO. 2018_KoPT_388427_1, dated 27.9.2018.

Name of Work :- E- Tender for "HIRING 9 LAUNCHES AND 1 MOTORBOAT WITH MANNING FOR HYDROGRAPHIC SURVEY / RESEARCH / RIVER TRAINING / RIVER CONSERVANCY AND ALLIED WORKS FOR A PERIOD OF 3 YEARS"

| Page Ref. | Existing | Revised |
| :---: | :---: | :---: |
| Page 7, item 3.2 | Bidders must have the following financial turnover during the last 3 years ending $31^{\text {st }}$ March, 2018. | Bidders must have the following average financial turnover during the last 3 years ending $31^{\text {st }}$ March, 2018. |
| Page 11. Item 5.2 | i) Valid NSIC Registration Certificate with list of stores / items / services / works for which registration is issued. <br> ii) Certificate of District Industries Centre (DIC) or AADHAR based MSME Certificate where the categories of firms, i.e. micro or small is mentioned. | i) Valid NSIC Registration Certificate with list of stores / items / services / works for which registration is issued. <br> OR <br> ii) Certificate of District Industries Centre (DIC) or AADHAR based MSME Certificate where the categories of firms, i.e. micro or small is mentioned. |
| CHECK LIST , page 48, SI. No 15 | Audited Annual Accounts for 201415, 2015-16 \& 2016-17, | Audited Annual Accounts for 2015-16, 2016-17 \& 2017-18, |
| Page 29. SI.No 27.1. <br> CATEGORY 'A'- <br> (PARTIALLY SMOOTH <br> WATER LAUNCH | EVALUATION CRITERIA PER LAUNCH FOR 3 YEARS $\text { : } 3 \text { [ (P X 365) + ( Q X 1241) }+$ $(\mathbf{R X 5 0})]=$ | EVALUATION CRITERIA PER LAUNCH FOR 3 <br> YEARS: 3 [(P X 365) + ( Q X 1497) + ( $\boldsymbol{R} \times 50$ )] $=$ |
| Page 30. SI.No 27.2. <br> CATEGORY <br> 'B'- <br> (SMOOTH <br> LAUNCH) WATER | EVALUATION CRITERIA PER LAUNCH: 3 [ $\mathbf{P}_{1} \mathbf{X}$ $365)+\left(Q_{1} X 1606\right)+\left(R_{1} X\right.$ $50)]=$ | EVALUATION CRITERIA PER LAUNCH : 3 [ ( $\mathbf{P}_{1} \mathbf{X}$ $365)+\left(Q_{1} \times 1314\right)+\left(R_{1} X\right.$ $\text { 50)] }=$ |
| Page 31. SI.No 27.3. CATEGORY ' C 'MOTOR BOAT) | $\begin{aligned} & \text { EVALUATION CRITERIA: } \\ & \left.3 \text { [ ( } \mathbf{P}_{2} \times 365\right)+\left(\mathbf{Q}_{2} X 1205\right)+( \\ & \left.\left.\mathbf{R}_{2} \times 50\right)\right]= \end{aligned}$ | $\begin{aligned} & \text { EVALUATION } \\ & \text { CRITERIA: } 3 \text { [ ( } \mathbf{P}_{2} \text { X 365) } \\ & \left.+\left(\mathbf{Q}_{2} \times 1424\right)+\left(\mathbf{R}_{2} \times 50\right)\right]= \end{aligned}$ |

All other terms \& conditions and Clauses will remain same as per original

