

KOLKATA PORT TRUST HALDIA DOCK COMPLEX



DIRECT RECRUITMENT

Haldia Dock Complex, Kolkata Port Trust, invites applications from eligible Indian Nationals, for filling up the following post through Direct Recruitment:

SI. No.	Name of the Post / Division / Class	Indicative No. of Vacancy	Scale of Pay	Upper Age Limit as on 01-06-2017
1	Dy. Medical Superintendent (Specialist) / Medical Division / Class - I	No. of Post: 1 [UR-1] Post is identified suitable for PWD category. <u>Disability suitable for the job</u> : - OH (OA, OL) <u>Physical Requirements: -</u> S, ST, BN, SE, RW, C, MF, W, H	₹.24,900 – 50,500/-	35 years

Relaxation for Age Limit:

For Persons with Disabilities (PWDs) candidates age is relaxable by 10 years.

Abbreviations Used:

OH = Orthopaedically Handicapped, OA – One Arm, OL – One Leg, S=Sitting, ST=Standing, BN –Bending, SE=Seeing, RW=Reading & Writing, C=Communication, MF – Manipulation by Finger, W –Walking, H - Hearing

Educational Qualification and Experience: -

Essential: -

- i) MBBS Degree from a recognised University / Institution.
- ii) A Post Graduate Medical Degree / Diploma in the specified speciality from a recognised University / Institution.
- iii) Post qualification experience of three years for PG Degree holders or five years for PG Diploma holders in a reputed Hospital in the relevant field of specialisation.

<u>Note:</u> Preference will be given to specialists from Medicine, Surgery, Orthopaedics, Paediatric and Gynaecology & Obstetrics disciplines.

Emoluments:

Selected candidate will be placed in the scale of pay as mentioned above. In addition, Dearness Allowance (DA) based on IDA pattern alongwith cafeteria is payable as per rules. Apart from this, NPA, Gratuity, New Pension Scheme, HRA or Subsidized Accommodation, L.T.C., Leave Encashment, Medical benefits, etc., are also be allowed.

General Instruction to the Candidates:

eligible candidates may apply in the enclosed Interested proforma (Annexure-I), alongwith self-attested photocopies of supporting documents and 2 recent passport size photographs. PWD candidates may submit the Disability Certificate in the enclosed proforma (Annexure-II) as prescribed in the DOPT O.M No.36035/1 /2012-Estt. (Res) Dated the 29th November, 2013. Application in sealed envelope, superscribing "Application for the post of Dy. Medical Superintendent (Specialist) under Haldia Dock complex", should reach the Office of the Sr. Dy. Manager (P&IR), Haldia Dock Complex, Jawahar Tower Building, P.O.: Haldia Township, Dist.: Purba Medinipur, W.B. Pin.: 721607, by July 07, 2017. Persons working in Govt. / Autonomous Bodies / PSUs should apply through proper channel. Mere fulfilment of the eligibility criteria will not confer any right upon the candidate for selection. Management reserves the right to cancel the selection process without any reference to the candidates. Incomplete applications, or applications received late, may not be entertained.

> Sr. Dy. Manager (P&IR) Haldia Dock Complex

ANNEXURE - I

Affix Recent Passport size Photo here

PRESCRIBED PROFORMA FOR APPLICATION POST APPLIED FOR: Dy. Medical Superintendent (Specialist)

1. Name:
2. Father's / Husband's Name:
3. Date of birth:
(Self attested copy of proof to be enclosed)
4. Age (As on 01/06/2017):
5. Sex:
6. Permanent Address:
7. Address for Communication:
8. Telephone: Landline:
Mobile:
9. E-mail Address:
10. Nationality:
11. Religion:
12. Category (Please tick): SC / ST/ OBC / UR
(Self attested copy of proof to be enclosed)

- 13. Category of PWD (Please tick): VH / HH / OH (Self attested copy of proof to be enclosed)
- 14. Percentage of Disability: % (Certificate of Disability to be enclosed as per Annexure – II)
- 15. Qualification:

(Self attested copy of Proof to be enclosed)

	Percentage % with Division / Class	Name of University / Board / College	Honours / Pass Course
Class - X			
Class - XII			
Graduation			
P.G.Degree / Diploma			
Additional			

16. Experience: (Self attested copy of Proof to be enclosed)

Organisation	Scale of pay & Present Basic Pay.	Post	Period (to)	Duration

17. Additional Information (if any)

I certify that the above information is true to the best of my knowledge and belief. The necessary documents, including the certificate from my employer, are enclosed.

भाग II - खण्ड 3(i)]

Form-II

Disability Certificate (In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

	Recent	PP	size
	Attested		1
	Photogra	aph	
2	(Showin	g	face
	only) of	the p	erson
	with disa		
		<u> </u>	

Date:

Certificate No.

This	is	to	certify that	t I have	carefully	examined
Shri/Smt.,	/Kum.		1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -			
son/wife/	daugh	ter of Sh	ri			
			Age	years, male/fema	ale	
		D / MM /				
Registrat	ion	No		permanent	resident	of House
No		· · · ·	Ward/Village/	Street	·	Post
Office	• •			District	State	
whose pl	hotogr	aph is af	fixed above, and	am satisfied that	•	
						(1) A (1)

(A) he/she is a case of:

- locomotor disability
- blindness
 - (Please tick as applicable)

(B) the diagnosis in his/her case is.....

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2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Form-III

Disability Certificate (In case of multiple disabilities) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability

Certificate No.

Date:

This is	to	certify	that	we have	carefully examined
Shri/Smt./Kun	n.				/son/wife/
daughter of S					
Date of Birth_	1		Age	years, male/female	9
et al service de la service	(DD) (M	1M) (YY)		permanen	t resident of House
No	1997 - 1997 1997 - 1997	14/	d/Village/S	Street	
Post Office				District	State
		is affixed at	oove, and	are satisfied that :	

(A) He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

 \bigcirc

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	0		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		• .
5	Mental retardation	X		
6	Mental-illness	x		

In the light of the above, his /her over all permanent physical impairment as per (B) guidelines(to be specified), is as follows:-

____percent In figures:-

percent In words:-_

This condition is progressive/ non-progressive/ likely to improve/ not likely to 2. improve.

Reassessment of disability is : 3. ·

(i) not necessary,

Or

months, and therefore this (ii) is recommended/ after _____years___ certificate shall be valid till_ (MM)

(DD)

(YY)

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- @ e.g. Left/Right/both arms/legs
- # e.g. Single eye/both eyes
- £ e.g. Left/Right/both ears
- The applicant has submitted the following document as proof of residence:-

4. The applicant has sur Nature of Document	Date of Issue	Details of authority issuing certificate
		•

5. Signature and seal of the Medical Authority.

Name and seal of the Name and seal of Memper Name and seal of Member Chairperson Signature/ Thumb

impression of the person in whose favour disability certificate is issued.

[PART II-SEC. 3(i)]

Form-IV

Disability Certificate (In cases other than those mentioned in Forms II and III)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

	Recent PP	size
	Attested	
•	Photograph	
	(Showing	face
	only) of	the
	person	with
	disability	

Certificate No.

Date:

This	is	to	certify	that	, I	have	carefully	exa	amined
Shri/Sm	t./Kum.							·	son/
			······			<u></u>	·	·	
Date of	Birth		Age		_years, n	nale/fema	le		1
		D) (MM)		ала — с С					
Registra	ation	No		F	permaner	it re	sident	of	House
No	· · ·		Ward/Vi	llage/	Str	eet			Post
Office_	· -		·		Dist	rict	State	· · · · · · · · · · · · · · · · · · ·	
whose	photog	raph is	affixed ab	ove, a	nd am	satisfied	that he/	she is	a case
of			¢	lisability	7. His/h	er •extent	of perce	ntage	physical
impairr	nent/dis	ability h	nas been e	valuate	d as per	guideline	es (to be sp	pecified)) and is
shown	against	the rele	vant disabili	ty in th	e table b	elow:-			,

s. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	0		
2	Low vision			
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

3. Reassessment of disability is :

- (i) not necessary,
 - Or

(ii) is recommended/ after _____years_____months, and therefore this certificate shall be valid till______(DD) (MM) (YY)

@ e.g. Left/Right/both arms/legs

e.g. Single eye/both eyes

- e.g. Left/Right/both ears
- 4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing	
		certificate	
· · ·			

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person. In whose favour disability certificate is issued

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District."

Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.